



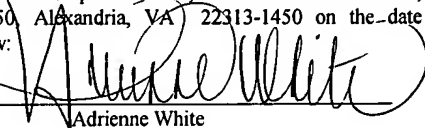
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/817,646 Confirmation No. 3383  
Applicant : Dennis William Fleege *et al.*  
Filed : April 1, 2004  
Title : EFFICIENT VENTING MEANS FOR A CIRCUIT BREAKER  
  
TC/A.U. : 2832  
Examiner : Lincoln D. Donovan  
  
Docket No. : CRC-167/47181-00289USPT  
Customer No. : 23,569

Mail Stop After Final  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

CERTIFICATE OF MAILING	
37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Mail Stop After Final, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:	
10/7/2005	
Date	Adrienne White

AMENDMENT TRANSMITTAL

Dear Commissioner:

Transmitted herewith is the Amendment and Reply to Final Office Action mailed August 8, 2005, for this application.

The Applicants are other than a small entity.

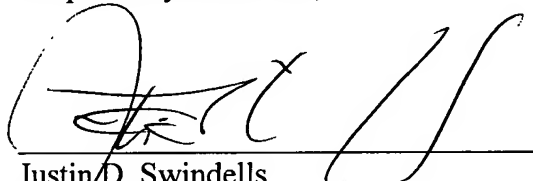
The proceedings herein are for a patent application, and the provisions of 37 C.F.R. § 1.136 apply.

The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown below.

	Claims Remaining	Highest No. Paid For	Extra	Small Entity	Large Entity
Total	27	29	x	\$ = \$	\$ 50 = \$ 0
Independent	6	5	1 x	\$ = \$	\$ 200 = \$ 0
Multiple Dependent Claim Presented					\$
TOTAL ADDITIONAL FEE					\$ 200.00

The Commissioner is hereby authorized to charge any additional fees that may be required (except the issue fee) while this application is pending, to Deposit Account No. 10-0447 (CRC-167/47181-00289USPT). A duplicate copy of this Transmittal is enclosed for that purpose.

Respectfully submitted,



Justin D. Swindells  
Reg. No. 48,733  
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ATTORNEYS FOR APPLICANTS

October 7, 2005  
Date



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10/7/2005  
Date

Adrienne White

**AMENDMENT & REPLY TO  
FINAL OFFICE ACTION MAILED AUGUST 8, 2005**

This paper is being submitted in reply to the Final Office Action mailed August 8, 2005, for which the three-month date for response is November 8, 2005. Please enter the following claim amendments and remarks into the record for this application.

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.

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